

## NOTICE OF MEETING

<b>Meeting:</b>	<b>HOUSING AND HOMELESSNESS OVERVIEW AND SCRUTINY PANEL</b>
<b>Date and Time:</b>	<b>WEDNESDAY, 15 SEPTEMBER 2021 AT 6.00 PM*</b>
<b>Place:</b>	<b>COUNCIL CHAMBER - APPLETREE COURT, BEAULIEU ROAD, LYNDHURST, SO43 7PA</b>
<b>Enquiries to:</b>	<b>Email: <a href="mailto:karen.wardle@nfdc.gov.uk">karen.wardle@nfdc.gov.uk</a> Karen Wardle Tel: 023 8028 5071</b>

### **PUBLIC PARTICIPATION:**

Members of the public may watch this meeting live on the [Council's website](#).

\*Members of the public may speak in accordance with the Council's public participation scheme:

- (a) immediately before the meeting starts, on items within the Housing and Homelessness Overview and Scrutiny Panel's terms of reference which are not on the public agenda; and/or
- (b) on individual items on the public agenda, when the Chairman calls that item. Speeches may not exceed three minutes.

Anyone wishing to speak should contact the name and number shown above no later than 12.00 noon on Friday, 10 September 2021.

**Colin Read**  
**Interim Chief Executive**

Appletree Court, Lyndhurst, Hampshire. SO43 7PA  
[www.newforest.gov.uk](http://www.newforest.gov.uk)

**This Agenda is also available on audio tape, in Braille, large print and digital format**

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## AGENDA

### **Apologies**

#### **1. MINUTES**

To confirm the minutes of the meeting held on 16 June 2021 as a correct record.

#### **2. DECLARATIONS OF INTEREST**

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

**3. PUBLIC PARTICIPATION**

To note any issues raised during the public participation period.

**4. THE CORPORATE PLAN 2020-2024 - 'COMMUNITY MATTERS' (REVISED 2021) (Pages 5 - 32)**

To consider the revised Corporate Plan 2020-2024 'Community Matters' to reflect the changes to the Cabinet portfolios and their responsibilities.

**5. CONTROL OF ASBESTOS POLICY AND CONTROL OF CONTRACTORS POLICY (Pages 33 - 86)**

To consider the proposed draft policies relating to the Control of Asbestos and the Control of Contractors and the proposed way forward.

**6. PROCUREMENT (SUPPLY CHAIN & LOGISTICS UPDATE)**

To receive a presentation providing an update on the 'Master Vendor' model and mobilisation to supply goods and materials to support housing maintenance repairs.

**7. RESIDENT SCRUTINY**

To receive an update on Resident Scrutiny.

**8. PRIVATE SECTOR HOUSING STRATEGY UPDATE**

To receive an update on the progress of the priorities identified within the Private Sector Housing Strategy.

**9. HOMELESSNESS UPDATE**

To receive an update on homelessness.

**10. HOUSING STRATEGY / HRA PROPERTY DEVELOPMENT AND ACQUISITION UPDATE**

To receive an update on the progress of the Housing Strategy and HRA property development and acquisition.

**11. PORTFOLIO HOLDER'S REPORT**

An opportunity for the Portfolio Holder to provide an update to the Panel on any issues.

**12. DATES OF MEETINGS 2022/2023**

To agree the following dates of meetings for 2022/23 (Wednesdays at 6.00 pm):

15 June 2022

21 September 2022

18 January 2023

15 March 2023

**13. WORK PROGRAMME (Pages 87 - 88)**

To consider the Panel's future work programme and make changes where necessary.

**14. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT**

To:

**Councillors**

Anne Corbridge (Chairman)  
Ann Sevier (Vice-Chairman)  
Kate Crisell  
Jack Davies  
Andrew Gossage

**Councillors**

Joshua Kidd  
Ian Murray  
Neil Tungate  
Alex Wade  
Christine Ward